



# COSMOS COLLEGE OF EDUCATION

Village Mohiapur, Taj Express Highway, Noida

Form No. ....

Enrollment No..... Regn. No.....

Application for Admission  
in  
  
(Course)

paste Your  
recent Passport size  
Photograph

1. CANDIDATE'S NAME (in Block Letters)

2. NAME OF FATHER/MOTHER (in Block Letters)

3. FATHER'S OCCUPATION

4. PERMANENT ADDRESS (in Block Letters) (do not repeat name)

STATE

PIN CODE

TELEPHONE (RESIDENCE)

(OFFICE)

5. ADDRESS FOR CORRESPONDANCE

STATE

PIN CODE

6. Date of Birth

Day

Month

Year

7. Nationality

Indian

Other

8. Sex

Male

Female

9. Category

General

SC

ST

OBC

Other

10. Declaration by the student

a) I declare that I am an applicant for

Payment  
Seat

NRI  
Seat

Free  
Seat

b) Marks of Qualifying Examination

Name of Examination	Name of Board/University	Subjects	Year of Passing	% of Marks
10th Std. / Eqv.				
12th Std. / Eqv.				
Graduation				
Post Graduation				
Others				

**DECLARATION BY THE APPLICANT / PARENT**

I hereby declare that the particulars stated in the application and enclosures are true to the best of my knowledge and if any of the particulars are found incorrect, my candidature may be cancelled. I shall abide by the Rules and Regulations of the college. I also undertake that I will not indulge in any illegal activities during my course of study.

Signature of the father / Guardian

Signature of the Applicant

Place :

Date

**FOR OFFICE USE ONLY**

Checked

Admission No.

.....

Fee Receipt No. \_\_\_\_\_ Amount \_\_\_\_\_

Accounts Department

Admit

Principal/Director

Chairman

# B.Ed. Session : (200 - 200 )

## Option Sheet/ Distribution of Optional Subjects/Co-curricular Activities

1. Name of the Student : Mr./ Miss/ Mrs. \_\_\_\_\_

2. Father/ Husband's Name : Mr \_\_\_\_\_

3. Permanent Address : \_\_\_\_\_

\_\_\_\_\_ Tel No. : \_\_\_\_\_

4. Local Address (Local Guardian if any). \_\_\_\_\_

\_\_\_\_\_ Tel No. : \_\_\_\_\_

5. Date of Birth \_\_\_\_\_ (Age \_\_\_\_\_ yrs.)

6. Edu. Qualification & Graduation (Subjects) \_\_\_\_\_

P.G. (Subject) \_\_\_\_\_

7. I will like to offer the following two school teaching subject for Practice Teaching :

- (1) Hindi/ Sanskrit/ English/ Social Science/ commerce.
- (2) Maths/ Physical Science/ Biological science.

8. I will like to take the following five options out of the seven activities listed below:

(Use  to indicate your preference)

- (a) Administrative, Scoring & Interpretation of Psychological Test \_\_\_\_\_
- (b) Operation of Audiovisual Equipments \_\_\_\_\_
- (c) Construction of test items of Exam. question papers \_\_\_\_\_
- (d) Case Study/ Action Research (Compulsory)  \_\_\_\_\_
- (e) Scouting & guiding \_\_\_\_\_
- (f) Work with community (Compulsory)  \_\_\_\_\_
- (g) Participating in Cultural Activities (Compulsory)  \_\_\_\_\_
- (h) Physical Exercises, Games & Sports (Compulsory)  \_\_\_\_\_

9. I opt for the following one Elective Subject: (E-211)

- 1. Educational & Mensal Management (E-205)
- 2. Educational Administration & Management (E-206)
- 3. Career Information & Career Guidance (E-211)
- 4. Teaching of Values (E-207)
- 5. Environmental Education (E-209)
- 6. Population Education (E-210)
- 7. Physical Education (E-211)

10. My hobbies are the following in which I will make my contribute to the Co-Curricular programmes of the College:

- (i) Music \_\_\_\_\_
- (ii) Dance \_\_\_\_\_
- (iii) Drama \_\_\_\_\_
- (iv) Photography \_\_\_\_\_
- (v) Flower Decoration \_\_\_\_\_

- (vii) Drawing & Pasting \_\_\_\_\_
- (viii) Rangoli \_\_\_\_\_
- (ix) Decoration/Beautification: College Campus \_\_\_\_\_
- (x) Writing stories/ Poems/ Wall Bulletin Preparation \_\_\_\_\_
- (xi) Cooking \_\_\_\_\_
- (xii) Fancy Dress Show \_\_\_\_\_
- (xiii) Yoga \_\_\_\_\_
- (xiv) \_\_\_\_\_
- (xv) Cartoon making \_\_\_\_\_
- (xvi) Any other \_\_\_\_\_

11. 'House' : I opt for the following House:

Gandhi House \_\_\_\_\_

Tagore House \_\_\_\_\_

12. Whether knows (i) Computer \_\_\_\_\_  
(ii) Typing \_\_\_\_\_

Note : (The options once given will not be changed during the academic session.)

Date : \_\_\_\_\_

\_\_\_\_\_  
(Signature of the Student-Teacher)

B.Ed. Course (200\_\_\_\_-200\_\_\_\_)

Tel. No. \_\_\_\_\_